

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

DOCENTE: MANCCO PEREZ JUAN GUILLERMO - 1113  
ESCUELA: INGENIERÍA EN ENERGÍA  
CURSO: DESARROLLO SOSTENIBLE - E0422  
GRUPO HORARIO: 01M  
NRO DE ENCUESTADOS: 13

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 2       | 6     | 5         | 16.92 |
| A    | 2        | 0                   | 0            | 3       | 6     | 4         | 16.31 |
| A    | 3        | 0                   | 0            | 3       | 5     | 5         | 16.62 |
| A    | 4        | 0                   | 0            | 2       | 6     | 5         | 16.92 |
| B    | 5        | 0                   | 0            | 3       | 5     | 5         | 16.62 |
| B    | 6        | 0                   | 0            | 4       | 4     | 5         | 16.31 |
| B    | 7        | 0                   | 0            | 4       | 5     | 4         | 16.00 |
| B    | 8        | 0                   | 0            | 4       | 5     | 4         | 16.00 |
| B    | 9        | 0                   | 0            | 4       | 4     | 5         | 16.31 |
| B    | 10       | 0                   | 0            | 3       | 5     | 5         | 16.62 |
| C    | 11       | 0                   | 0            | 5       | 5     | 3         | 15.38 |
| C    | 12       | 1                   | 0            | 4       | 3     | 5         | 15.38 |
| C    | 13       | 1                   | 0            | 4       | 4     | 4         | 15.08 |
| C    | 14       | 0                   | 0            | 3       | 6     | 4         | 16.31 |
| C    | 15       | 0                   | 0            | 3       | 6     | 4         | 16.31 |
| C    | 16       | 0                   | 0            | 4       | 5     | 4         | 16.00 |
| D    | 17       | 0                   | 0            | 3       | 6     | 4         | 16.31 |
| D    | 18       | 1                   | 1            | 2       | 5     | 4         | 15.08 |
| D    | 19       | 0                   | 0            | 2       | 8     | 3         | 16.31 |
| D    | 20       | 0                   | 0            | 2       | 7     | 4         | 16.62 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 16.69   |
| B    | AREA DIDACTICA               | 16.31   |
| C    | AREA PERSONAL                | 15.74   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 16.08   |

PROMEDIO GENERAL

16.17